



LONE STAR LEADERSHIP ACADEMY WEEKLONG PROGRAMS
APPLICATION FOR EMPLOYMENT - 2010

We consider applicants for all positions without regard to race, color, national origin, age, religion, sex, marital or veteran status, the presence of a medical condition, disability, or any other legally protected status. An Equal Opportunity Employer

APPLICATION POSTMARK DEADLINE: March 12, 2010

INSTRUCTIONS

- 1. Please type or print and fill out all requested information. Incomplete applications will not be processed.
2. If applying for Facilitator, include a copy of valid teacher certificate and complete all sections of the application.
3. If applying for Assistant Director, include a copy of recent DMV printout of your driving record and complete all sections of the application EXCEPT sections III and IX.
4. Please send completed application to the address or fax number listed at the bottom of the pages.

Application Date: \_\_\_/\_\_\_/\_\_\_ Position Applying for: \_\_\_ Facilitator \_\_\_ Assistant Director

SECTION I - GENERAL INFORMATION (Please type or print clearly)

Form fields for Section I: First Name, Last Name, Social Security #, Birth Date, Sex, Street Address, T-Shirt Size, City, State, Zip Code, Home Phone, Cell Phone, Fax, DL#, Expiration, Personal Email, Work Email, Emergency Contact, Emergency Contact's Cell, Emergency Contact's Day Phone, Night Phone.

SECTION II - PRESENT EMPLOYER INFORMATION (Please type or print clearly)

Form fields for Section II: Start Date, Grade Level/Subject Area, School/Business, ISD, ESC Region, Grade levels at your school, Street Address, Phone, City, State, Zip Code, Principal's Name, Supervisor's Name.

SECTION III - CERTIFICATION

Teaching areas in which you are certified:
Other applicable certifications:

**SECTION IV - PREVIOUS EMPLOYMENT EXPERIENCE**

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Job Title: \_\_\_\_\_  
Employer \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Supervisor's Name \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Job Title: \_\_\_\_\_  
Employer \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Supervisor's Name \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

Have you ever been fired, involuntary discharged or had a contract of employment non-renewed or terminated for cause, or has an employer advised you that it intended to non-renew or terminate your contract of employment? \_\_\_\_\_

Have you ever been asked to resign from employment or resigned in lieu of termination or non-renewal? \_\_\_\_\_

If you answered yes to either question, identify the employer and provide complete details: \_\_\_\_\_

May we contact your present employer for a recommendation? \_\_\_\_\_ When? \_\_\_\_\_

**SECTION V - EDUCATION**

Highest Education Degree Attained: \_\_\_\_\_

Name & Address of School: \_\_\_\_\_

Major/Minor Subjects Studied: \_\_\_\_\_

List any volunteer work, internships, or community activities (include dates) that might relate to your desired position:

List any special skills or licenses that you hold which will assist you in performing the job for which you are applying:

Is there any reason you might be unable to perform the functions of the job for which you have applied? \_\_\_\_\_

If yes, explain: \_\_\_\_\_

**SECTION VI - PROGRAM DATES APPLYING FOR (check ALL dates you are available):**

**DALLAS/FORT WORTH Program  
(5<sup>th</sup> & 6<sup>th</sup> grade)**

\_\_\_\_\_ June 7-11, 2010  
\_\_\_\_\_ June 14-18, 2010  
\_\_\_\_\_ June 21-25, 2010  
\_\_\_\_\_ June 28-July 2, 2010  
\_\_\_\_\_ July 12-16, 2010  
\_\_\_\_\_ July 19-23, 2010  
\_\_\_\_\_ July 26-30, 2010  
\_\_\_\_\_ August 2-6, 2010  
\_\_\_\_\_ August 9-13, 2010

**AUSTIN Program  
(6<sup>th</sup> & 7<sup>th</sup> grade)**

\_\_\_\_\_ June 7-11, 2010  
\_\_\_\_\_ June 14-18, 2010  
\_\_\_\_\_ June 21-25, 2010  
\_\_\_\_\_ June 28-July 2, 2010  
\_\_\_\_\_ July 12-16, 2010  
\_\_\_\_\_ July 19-23, 2010  
\_\_\_\_\_ July 26-30, 2010  
\_\_\_\_\_ August 2-6, 2010  
\_\_\_\_\_ August 9-13, 2010

**HOUSTON/GALVESTON Program  
(7<sup>th</sup> & 8<sup>th</sup> grade)**

\_\_\_\_\_ June 14-18, 2010  
\_\_\_\_\_ June 21-25, 2010  
\_\_\_\_\_ June 28-July 2, 2010  
\_\_\_\_\_ July 12-16, 2010  
\_\_\_\_\_ July 19-23, 2010  
\_\_\_\_\_ August 9-13, 2010

***\*PLEASE NOTE:** Your work schedule will be decided upon completion of an interview. Selecting dates on this application does NOT constitute a commitment to work those specific dates.*

**SECTION VII - ADDITIONAL INFORMATION**

Sandwich Choice (*Please circle one*):    Ham    Turkey    Veggie

What active sports/hobbies/musical instrument do you pursue? \_\_\_\_\_

Summarize your leadership strengths and assets in support of your application: \_\_\_\_\_

What are your motives for and expectations of this type of work? \_\_\_\_\_

Please provide a profile of your character and abilities, outlining why you feel you should be considered for this position: \_\_\_\_\_

How did you learn about Education in Action? \_\_\_\_\_

\*Are you available to attend a **mandatory training session** in the D/FW area on **Sunday, May 23, 2010**?    Yes    No

**SECTION VIII - REFERENCES**

Please provide the names and phone numbers for three work references and three personal references.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

## **SECTION IX - NOMINATIONS**

Education in Action relies on teacher nominations in order to provide outstanding students with information about the Lone Star Leadership Academy. Please visit our website at <http://www.educationinaction.org/educators/nominations.php> to nominate at least ten outstanding 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> and/or 8<sup>th</sup> grade students. Students must obtain an 85 or higher grade point average, be involved in their community and/or school and demonstrate leadership ability. Students are not required to attend your school.

**Web Address for nominations:** <http://www.educationinaction.org/educators/nominations.php>

**I certify that I have visited Education in Action's website and nominated at least ten outstanding students on this date, \_\_\_\_\_, for participation in the Lone Star Leadership Academy.**  
*(Insert Date)*

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

## **SECTION X - APPLICANT STATEMENT**

I certify that this application was completed by me, and that all entries on it and information in it provided by me are true and complete, to the best of my knowledge. I understand that any misstatement, omission, falsification, or misrepresentation of fact in this application may disqualify me for consideration for employment or, if I am hired, may result in disciplinary action up to and including termination of employment.

I authorize Education in Action, in order to evaluate me for employment purposes, to contact any or all of my previous employers, references, and educational institutions and otherwise to fully investigate my suitability for employment, character, general reputation, personal characteristics, mode of living, work habits, skills, and/or abilities. I understand that the results of any such investigation may be disclosed to personnel of Education in Action involved in the employment decision, and I consent to such disclosure.

In connection with and in consideration of the undertaking of Education in Action to review this application for employment and to consider me for hire, I hereby release and acquit Education in Action and its employees, agents, and trustees from any and all liability for damage of whatever kind or nature which may at any time result to me on account of compliance, or any attempts to comply, with this authorization.

I understand that this application and all supporting documents become the property of Education in Action. I further acknowledge and agree that this application for employment is not a contract or a legal guarantee of permanent employment. If hired, I agree to comply with all rules, regulations, policies and operating procedures established by Education in Action.

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**